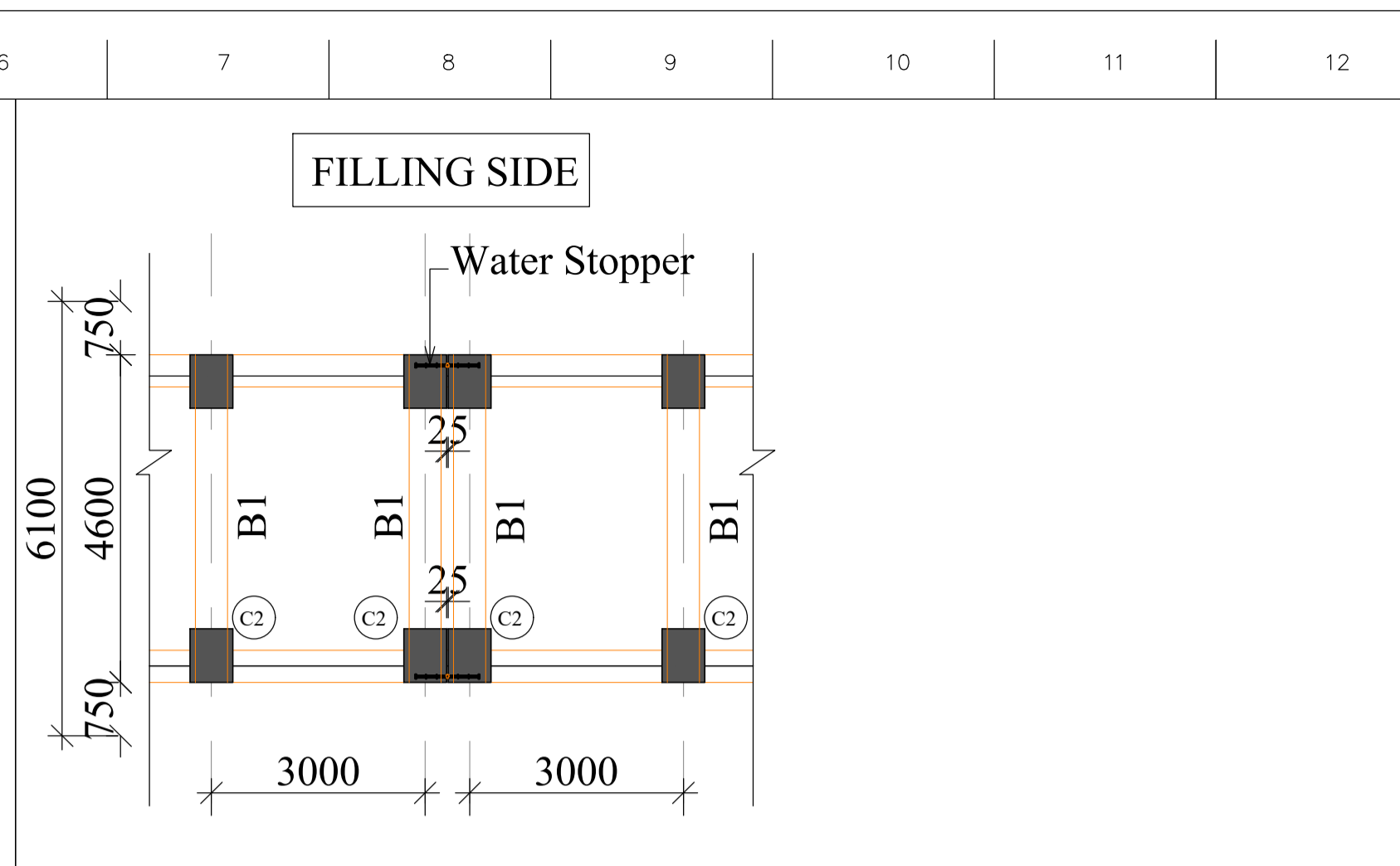


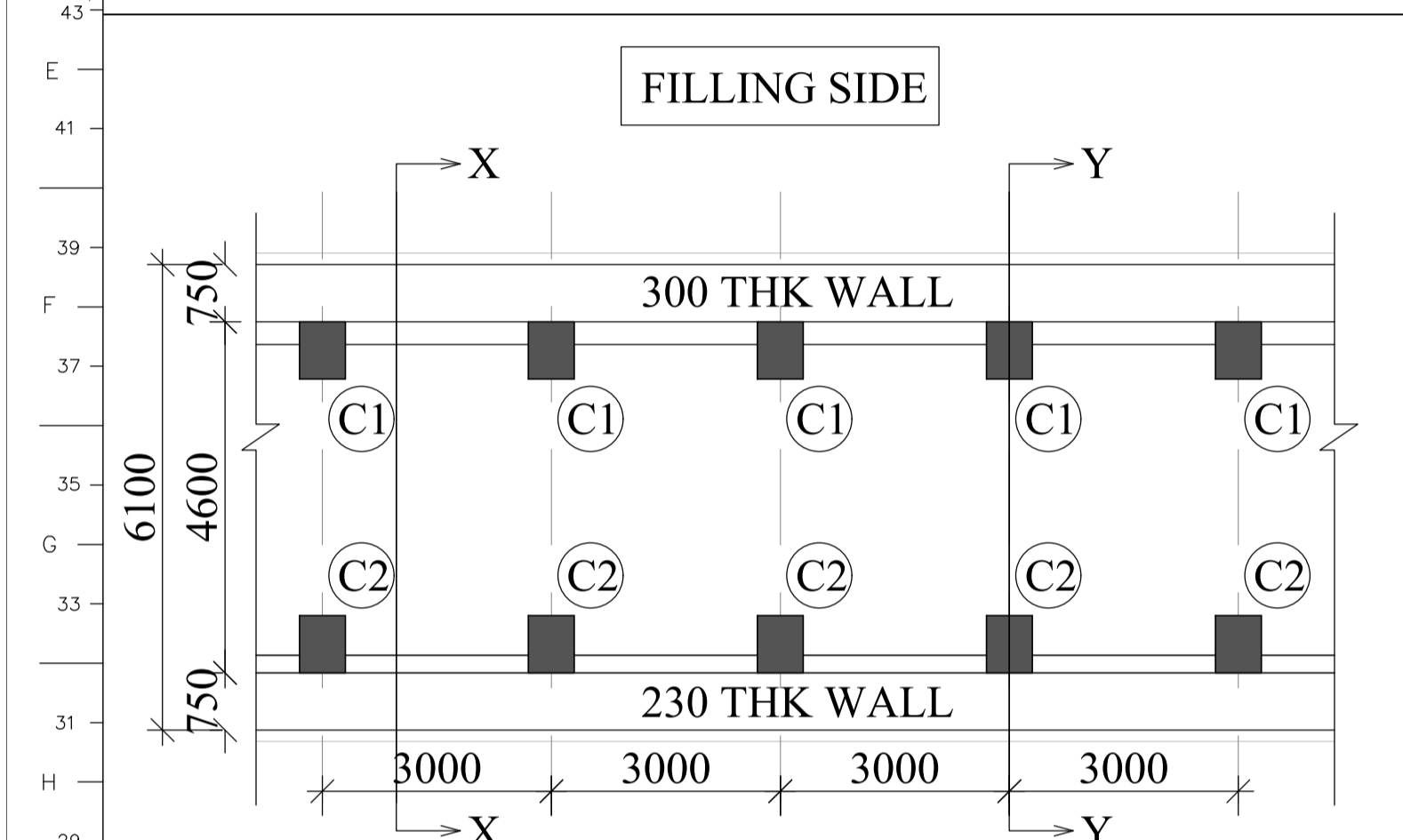
TIE -BEAM @ 1.25mt,2.25mt,3.75mt,5mt,7.5mt,10 mt, TOP

PLAN-A



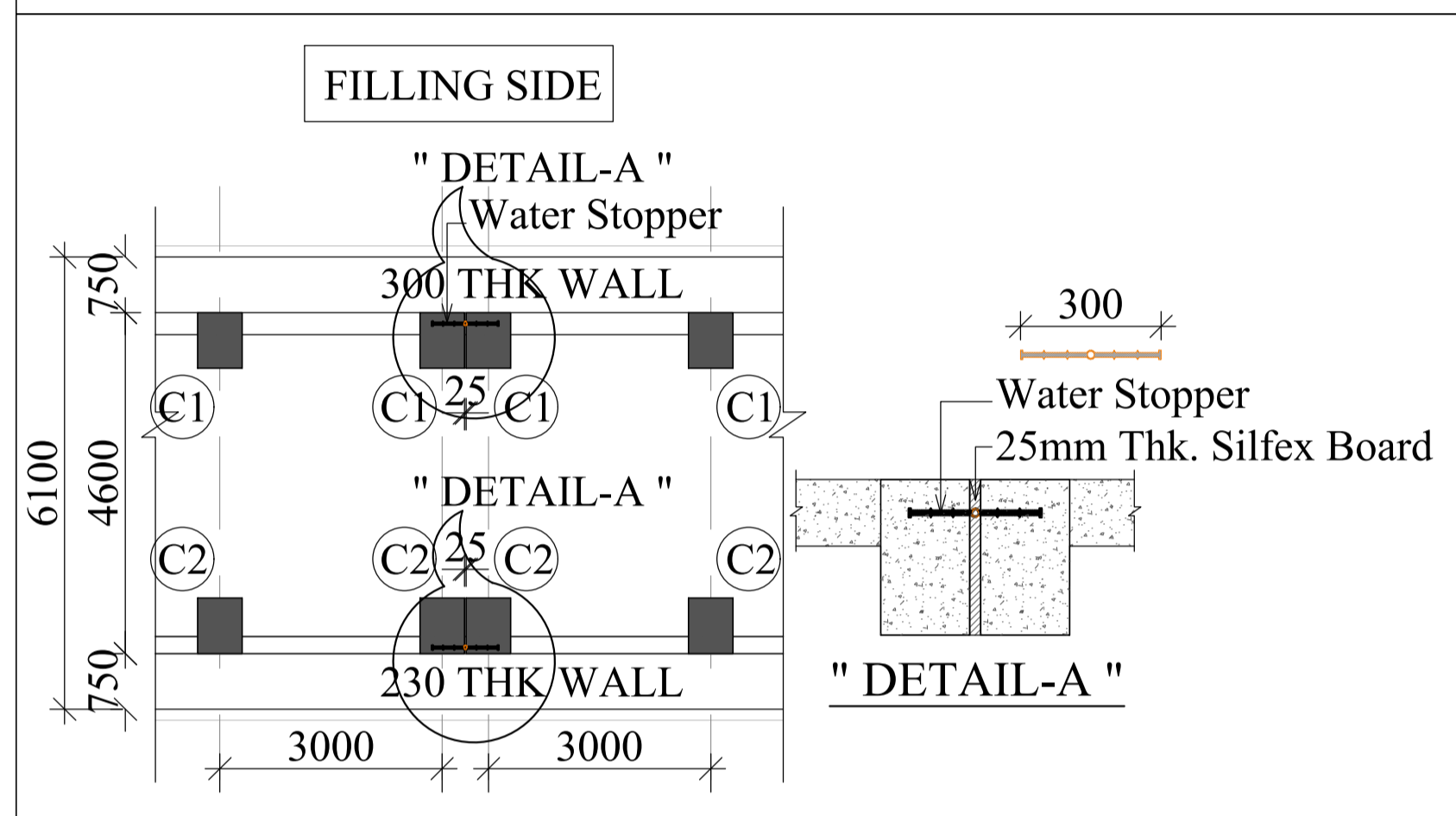
TIE -BEAM @ 1.25mt,2.25mt,3.75mt,5mt,7.5mt,10 mt, TOP

PLAN-B



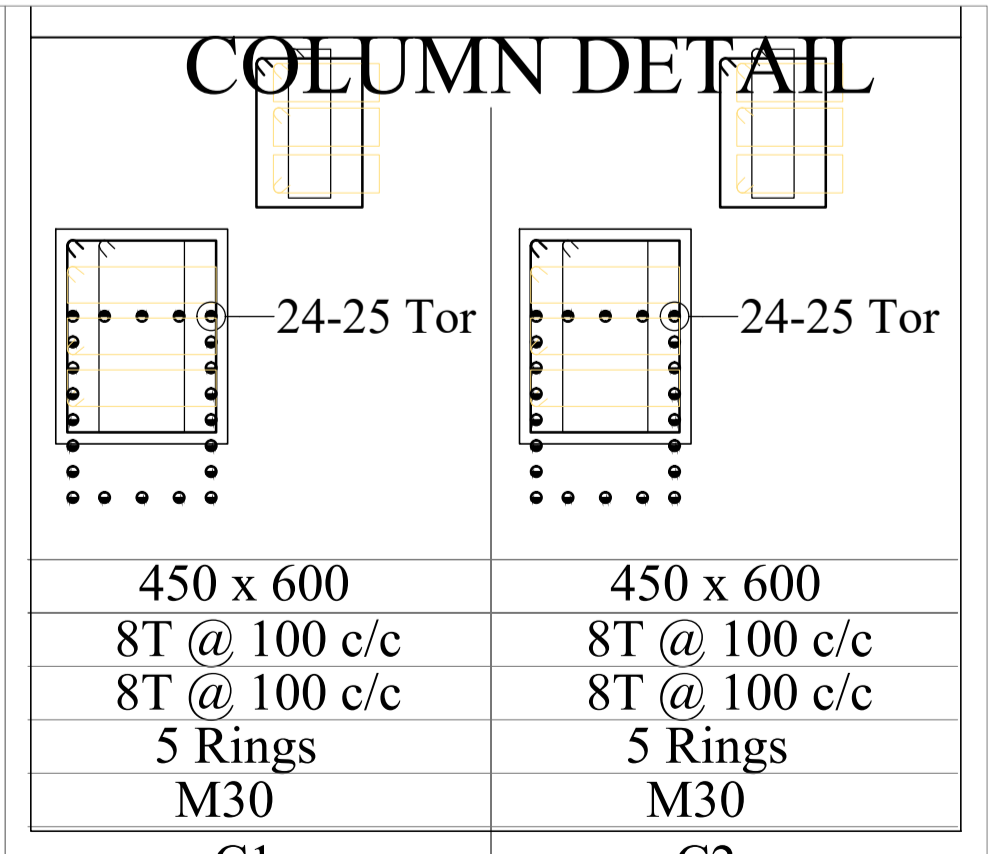
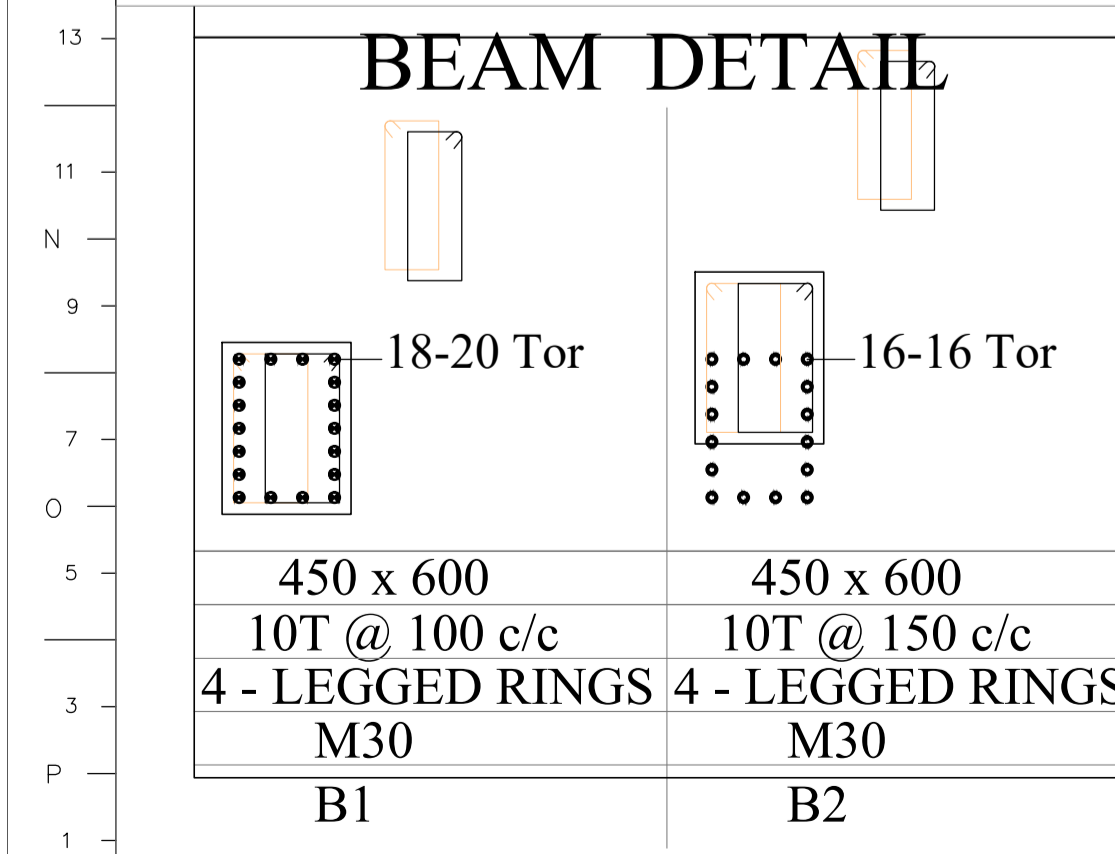
FOUNDATION PLAN

PLAN-A



FOUNDATION PLAN

PLAN-B



GENERAL NOTES :-

- * ALL CONCRETE MIX M:25 OR OTHERWISE SPECIFIED ,MACHINE MIXED & VIBRATED.
- * EXECUTION OF WORK SHOULD BE CARRIED OUT AS PER NBC & INDIAN STANDARD.
- * ALL CONSTRUCTION MATERIAL SHOULD BE CONFIRM TO RELEVANT INDIAN STANDARD.
- * SOIL REPORT DOSE NOT INDICATE ANY CHANCES OF LIQUIFICATION.
- * THIS DRAWING IS BASED ON ARCHITECTURAL DRAWING.
- * CUBE TEST FOR EACH CASTING SHOULD BE CARRIED OUT & SUBMITTED TO US.
- * TESTING OF CEMENT (OTHER THAN FACTORY TEST RESULT) SHOULD BE CARRIED OUT FOR ANY CEMENT BRAND LIKE J.K. , J.K. LAXMI , BINANI , J.K.VIJAY STAMBH OR ITS EQUVALENT.

- * 300 X 8mm PVC WATER STOPPER AS PER IS 15058
- * 25 mm THK HD 100 POLYMER EXPANSION JOINT FILER BOARD
- * RCC WALL COVER : - 30 mm

- * MINI.CEMENT.325 KG/M3 IN M:25
- * ALL REINFORCE MENT SHOULD BE COAT WITH NANOBOND + OF PRMUKH ENTERPRISE (OPTIONAL) (www. Nanobond. in) ph.: -9325544995 9372722380

NOTES

1. ALL DIMENSIONS AND LEVELS ARE IN METERS.
2. DRAWING IS IN SCALE OF 1:10 AND 1:25.
3. AMBIGUITIES IF NOTICED, SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECT PRIOR TO COMMENCEMENT OF THE WORK.

REFERENCES

1	SITE PLAN	VECPL/SITE/A/00

FOR TENDER

0	26.05.22	ISSUED FOR TENDER
REV.	DATE	REVISION
SCALE: NTS		DATE : 26.05.22

PROJECT CONSULTANT :
 ENVIRONMENT ENGINEERING LABORATORY,
 THE GUJARAT INSTITUTE OF CIVIL ENGINEERS AND ARCHITECTS, NIRMAN BHAVAN, OPP - BHAIKAKA HALL, LAWGARDEN, ELLIS BRIDGE, AHMEDABAD 380006

CLIENT :
 VARNI ENVIRO CARE PVT. LTD.
 SURVEY NO. 283, VILLAGE: SURAI,
 TALUKA CHOTILA, DIST. - SURENDRANAGAR

BUILDING :
 CROSS SECTION DETAILS OF SECURED LANDFILL PHASE AND INCINERATION FACILITY FOR TREATMENT AND DISPOSAL OF HAZARDOUS SOLID WASTE

DRAWING TITLE:
 SECTION AND DETAIL OF RETAINING WALL SH-1

DRAWING No.	REV.
VECPL/RETAINING WALL PLAN-007	0